

## **ASSOCIATION OF MINE RESIDENT ENGINEERS**

All correspondence to be addressed to the MPAS Secretary

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W: www.amre.org.za

An association not for gain

VAT No: 4760126559

## **APPLICATION FOR MEMBERSHIP**

1.PERSONAL DETAILS	
I (FULL NAME):	
KNOWN AS:	
Hereby apply for admission to:	
Ordinary Associate Affiliate Student	
Membership for the Association of Mine Resident Engineers, as laid down in Membership Clause 4 of the Association's Constitution and Rules.	
First Name: Last Name:	
ID Number: Email:	
Work Telephone: Mobile:	
Home Address:	
Company /Group Name:	
Mine Name:	
This hereby confirms that the information given in this application is true and correct.	
Name & Surname: Signature:	
1.PERSONAL DETAILS	
Designation:	
Company/Mine Email Address:	
If a member of ECSA please state:	
Category: Registration Number:	



## MEMBERSHIP DETAILS: See the Association's Constitution and Rules for each Membership details.

2.1 ORDINARY MEMBERSHIP		
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GCC No: Mechanical Electrical Issue Date:		
Professional Engineering Degree: Mechanical Electrical Issue Date:		
Other Qualifications:		
Appointed under Regulation 2.13.1 2.13.3 and/or Section 3(1)(a)		
If Other Appointments, please specify:		
Signature of Applicant:		
2.2 ASSOCIATE MEMBERSHIP		
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GCC No: Mechanical Electrical Issue Date:		
Professional Engineering Degree: Mechanical Electrical Issue Date:		
Other Qualifications:		
Appointed under Regulation 2.13.1 2.13.3 and/or Section 3(1)(a)		
If Other Appointments, please specify:		
Signature of Applicant:		
2.3 AFFILIATE MEMBERSHIP		
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GCC No: Mechanical Electrical Issue Date:		
Professional Engineering Degree: Mechanical Electrical Issue Date:		
Other Qualifications:		
Appointed under Regulation 2.13.1 2.13.3 and/or Section 3(1)(a)		
If Other Appointments, please specify:		



Signature of Applicant:				
2.4 STUDENT MEMBERSHIP				
2.4. STUDENT MEMBERSHIP  GCC No: Mechanical Electrical Issue Date:  Professional Engineering Degree: Mechanical Electrical Issue Date:  Other Qualifications:				
Appointed under Regulation 2.13.1 2.13.3 and/or Section 3(1)(a)  If Other Appointments, please specify:  Signature of Applicant:				
3.SUPPORT FOR MEMBERSHIP				
Mr/Mrs/Miss				
Proposed by: (Signature)		Membership No.		
Seconded by: (Signature)	(Name in Block Letters)	Membership No.		
*In the case of a Student Member, the Application is to be proposed by the Engineer appointed under 2.13.1 and/ or Section 3(1) (a) of the MHSA of the Mine where the applicant is employed, it needs not to be seconded.				



4.BILLING DETAILS
4.1 Member to Pay
P.O. Box: City:
Postal Code: Email Address:
Direct Debit Authorization:
Name of Bank: Branch Name:
Account Number: Branch Code:
I
SIGNATURE
4.2 Company to Pay
Company Name/Contact Person:
P. O. Box: City:
Postal Code: Email Address:
Company VAT Number:
OFFICE USE ONLY
ADMITTED TO:MEMBERSHIP.
DATE:
SIGNATURE OF THE CHAIRMAN:
ENTERED ON RECORDS:
SIGNATURE: